## SEASONS IV UNIT NO. 2

IN THE UNINCORPORATED TERRITORY OF MONO COUNTY, CALIF.
BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST
QUARTER OF SECTION 34, AND A PORTION OF THE NORTHEAST QUARTER OF SECTION
33, T.3S., R.27E., M.D.M.

FOR CONDOMINIUM PURPOSES

OWNER

DEMPSEY CONSTRUCTION CO. P.O.BOX 657 MAMMOTH LAKES, CALIF. 93546 714-934-2218 NOVEMBER, 1970 2.17 ACRES 51 LOTS ENGINEER

MILLER ENGINEERING CO. 5939 KESTER AVENUE VAN NUYS, CALIF.91401 988-5691 873-5741

DONALD MILLER R.C.E. 15360

I HEREBY CERFITY THAT THIS MAP OF SEASONS IV UNIT NO. 2 WAS APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS ON THE 5 DAY OF January 1971.

Luw M. Weller CLERK OF THE BOARD

DECLARATION OF RESTRICTIONS IS RECORDED IN VOLUME 119 PAGE 426 OFFICIAL RECORDS OF MONO COUNTY.

OLIVE M. Webb

I HEREBY CERTIFY THAT THIS MAP OF SEASONS IV UNIT NO. 2 WAS APPROVED BY THE MONO COUNTY PLANNING COMMISSION ON THE 19 TO DAY OF HELLOW 1971.

THIS PROPOSED SUBDIVISION IS HEREBY APPROVED AS SHOWN BY THE MONO COUNTY HEALTH DEPARTMENT.

MONO COUNTY HEALTH OFFICE

I, RICHARD L. POOL, COUNTY SURVEYOR OF THE COUNTY OF MONO, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, THAT ALL PROVISIONS OF THE "SUBDIVISION MAP ACT" AND LOCAL ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

COUNTY SURVEYOR

R.C.E. NO. 18030

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE SUM OF \$\_\_\_\_\_\_ DULY APPROVED BY THE MONO COUNTY BOARD OF SUPER-VISORS HAS BEEN FILED WITH SAID BOARD AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON LAND SHOWN ON MAP OF SEASONS IV UNIT NO. 2 AS REQUIRED BY LAW.

CLERK OF THE BOARD

STATE OF CALIFORNIA )
COUNTY OF MONO )
SS

I HARRY A. STONEBURNER., COUNTY REDEMPTION OFFICER OF THE COUNTY OF MONO, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE NO LIENS AGAINST THE LANDS SHOWN ON THIS MAP, OR ANY PART THEREOF, FOR UNPAID STATE OR COUNTY TAXES NOT YET DUE AND PAYABLE.

THE SIGNATURES OF CALIFORNIA INTERSTATE TELEPHONE CO., THE OWNERS OF AN EASEMENT AS DISCLOSED BY DEEDS RECORDED IN BOOK 107 FAGE 239 & BOOK 133 PAGE 268 BOTH OF OFFICIAL RECORDS OF MONO COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 11587, SUBSECTION (a) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURES OF THE OWNERS OF A SANITARY SEWER EASEMENT AS DISCLOSED IN MAMMOTH SLOPES UNIT NO. 4 TRACT RECORDED IN BOOK 5 PAGES 111 THRU 111D INCLUSIVE OF MAPS, RECORDS OF MONO COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 11587, SUBSECTION (a) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURES OF MAMMOTH CO. WATER DIST., OWNERS OF AN EASEMENT, AS DISCLOSED BY DEED RECORDED IN BOOK 108 PAGE 12 OF DEEDS, RECORDS OF MONO COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 11587, SUBSECTION (A) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

BASIS OF BEARINGS:
THE BEARING N. 46° 47' 46" E. OF THE CENTERLINE OF LAKEVIEW BLVD.
AT LOT 7 AS SHOWN ON THE MAP OF MAMMOTH SLOPES UNIT NO. 3,
RECORDED IN BOOK 5, PAGES 85 THRU 85E, INCLUSIVE OF MAPS,
RECORDS OF MONO COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS
SHOWN ON THIS MAP.

## 2682

FILED FOR RECORD THIS 10th DAY OF February AD: 15 P.M. IN BOOK

OF MAPS AT PAGES 16-18 F AT THE REQUEST OF

Dempsey Construction Corp.

COUNTY RECORDED

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AND HEREBY DEDICATE TO THE PUBLIC USE ANY ROAD SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

I, DONALD MILLER, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF

MADE UNDER MY SUPERVISION IN NOV. 1970, THAT THE MONUMENTS OF

THE CHARACTER AND LOCATIONS SHOWN ARE IN PLACE, OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM RECORDING DATE OF THIS MAP, THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY

RETRACED AND THAT THE TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE WINTY

ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE RECORDING DATES HOWN

SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY

DEMPSEY CONSTRUCTION CORPORATION,

A CALIFORNIA CORPORATION,

OWNER

A CALIFORNIA CORPORATION,

OWNER

A CALIFORNIA CORPORATION,

OWNER

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE HOLDERS OF SECURITY INTERESTS IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP IN THE BLUE COLORED BORDERLINE AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION.

APEX INSURANCE CORPORATION, A CALIFORNIA CORPORATION TRUSTEE

UNDER DEED OF TRUST RECORDED NOVEMBER 23, 1970 AS INSTRUMENT NO. 1921

Viceyres IDENT Asot.s

Asot SECRETARY

FRESNO GUARANTEE SAVINGS AND LOAN ASSOCIATION
BENEFICIARY
NOUTHER 23 1070 AC INSTRUMENT NO

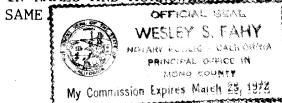
UNDER DEED OF TRUST RECORDED NOVEMBER 23, 1970 AS INSTRUMENT NO. 1921

Hage Tresident

AST. SECRETARY

STATE OF CALIFORNIA ) SS COUNTY OF MONO )

ON THIS ZOTA DAY OF NOVEMBER, 19 70 BEFORE ME SELY S FAIY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED HOMES J. OFMOSEY, KNOWN TO ME TO BE THE PRESIDENT AND TRIMA J. DEMOSEY KNOWN TO ME TO BE THE SECRETARY OF THE DEMPSEY CONSTRUCTION CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE



Wesley & Fahry
NOTARY PUBLIC

STATE OF CALIFORNIA ) SS COUNTY OF Fres > 0

ON THIS 23 DAY OF NOV., 1970 BEFORE ME Madeline B. Martinez

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY,

APPEARED KNOWN TO ME TO BE THE VICE

PRESIDENT AND CONSTANCE DEED KNOWN TO ME TO BE THE 4857.

SECRETARY OF THE APEX INSURANCE CORPORATION, THE CORPORATION THAT

EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO

SECRETARY OF THE APEX INSURANCE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE



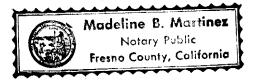
Madeline B. Marting NOTARY PUBLIC

MADELINE B. MARTINEZ

WY COMMISSION EXPIRES FEB. 26, 1971

STATE OF CALIFORNIA ) SS COUNTY OF Fresho )

ON THIS 23 DAY OF Nov., 1970 BEFORE ME Madeline B. Martinez A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED John P. Masiello, KNOWN TO ME TO BE THE Asst. Vice PRESIDENT AND Ed L. Hickman KNOWN TO ME TO BE THE Asst. SECRETARY OF THE FRESNO GUARANTEE SAVINGS AND LOAN ASSOCIATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS BENEFICIARY.



Madeline B Martinag
NOTARY PUBLIC

MADELINE B. MARTINEZ